

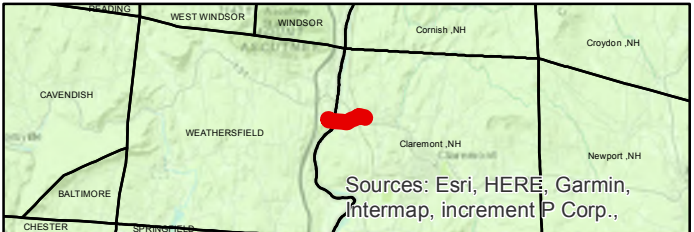
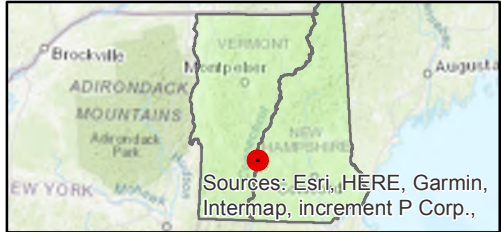
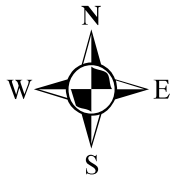
- Existing VELCO Transmission Line
- Proposed Fiber Along Ex. K149 Line
- Existing VELCO Structures
- Existing GMP Substation
- Existing GMP Pole
- Existing GMP Sub-Transmission Line
- Edge of ROW
- Stream
- Surface Water
- Roads
- State Line
- Parcel Boundaries

## K149 Fiber Project Mapping

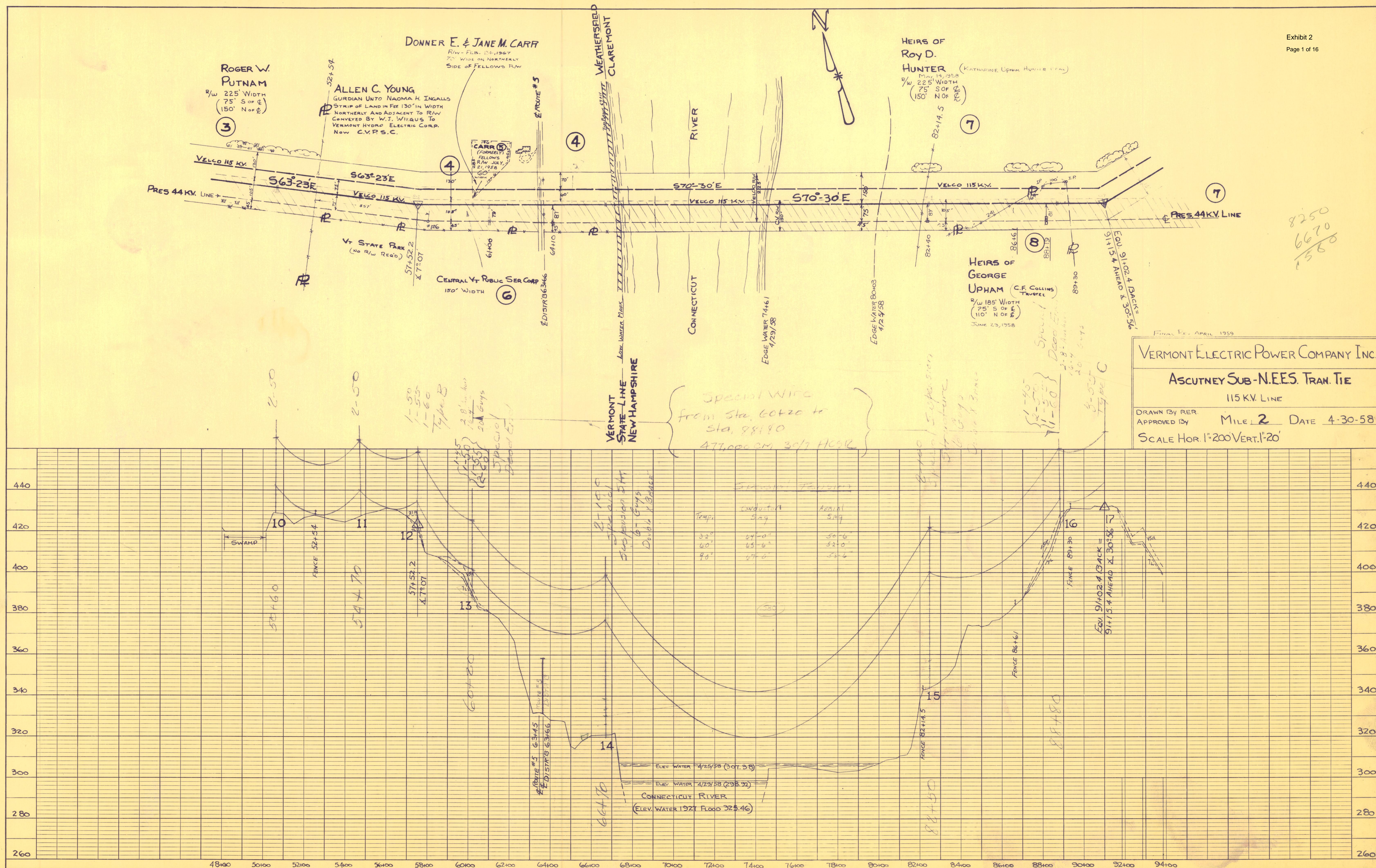
Weathersfield, Vermont to  
Claremont, New Hampshire

PROPRIETARY  
This document is the property of  
Vermont Electric Power Company, Inc.  
and contains proprietary and confidential information  
which must not be duplicated, used or disclosed other  
than as expressly authorized by  
Vermont Electric Power Company, Inc.  
3/19/2019

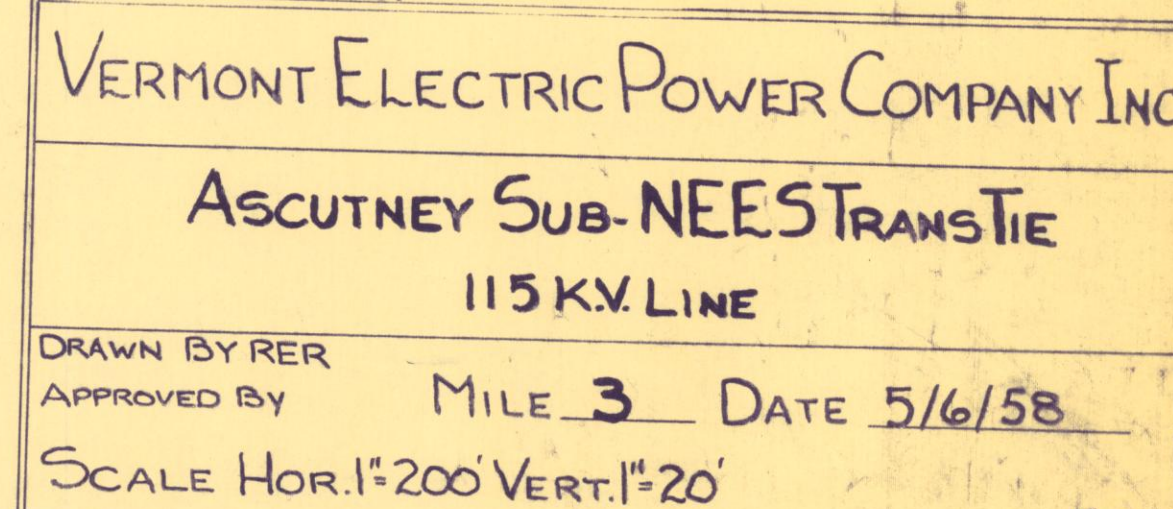
0 250 500 1,000  
Feet













VE-50D P. O. #624-3-1-500

## KNOW ALL MEN BY THESE PRESENTS:

THAT WE, KATHARINE UPHAM HUNTER, DUNCAN UPHAM HUNTER and MARY H. HUNTER, husband and wife and DENEALE HUNTER and LILLIAN M. HUNTER, husband and wife, of Claremont in the County of Sullivan and State of New Hampshire (hereinafter called the Grantor), for and in consideration of the sum of One Dollar and other valuable consideration paid by the VERMONT ELECTRIC POWER COMPANY, INC. (hereinafter called the Grantee), a corporation duly authorized and existing according to law with its office and principal place of business in the City of Rutland, in the County of Rutland and State of Vermont, the receipt whereof is hereby acknowledged, do hereby GIVE, GRANT, BARGAIN, SELL AND CONVEY unto the said Grantee, its successors and assigns, the perpetual right and easement to construct, inspect, operate, maintain, reconstruct, relocate and remove lines of poles or towers or both (which may be erected at different times) with wires and/or cables thereon for the transmission of electricity and the transmission of intelligence by electricity and all necessary foundations, anchors, guys, braces, fittings, equipment and appurtenances, including buried ground wires or cables, under, over and upon a strip of land owned by US in the County of Claremont in the State of New Hampshire bounded and described as follows:

Being a strip of land 225 feet in width, or such portion thereof as may be required, being shown colored in green on a plan attached hereto and made a part hereof,

~~being shown colored in green on a plan attached hereto and made a part hereof,~~

~~being more particularly described as follows:~~

## LOCATION #1

Beginning at a point on the easterly edge of the Connecticut River, which is the supposed westerly property line of lands of the Grantor; thence running about South 71° East across lands of the Grantor for a distance of 1950 feet, more or less, to a point on the property division line between lands of the Grantor on the north and lands now or formerly of the Trust Estate of George Baxter Upham and Cornelia P. Upham on the south, said point being located about 164 feet south-westerly of an iron pipe driven in the ground which supposedly marks a corner of said lands of Upham Trust Estate, said iron pipe being located about 100 feet westerly of another iron pipe driven in the ground which supposedly marks a northeast corner of lands of the said Upham Trust Estate.

## LOCATION #2

Beginning at a point on the property division line between lands now or formerly of the Trust Estate of George Baxter Upham and Cornelia P. Upham on the west and lands of the Grantor on the east, said point being located about 105 feet southerly of an iron pipe driven in the ground which is located at the supposed northeast corner of lands of said Upham Trust Estate, being the second iron pipe mentioned above in Location #1; thence running about South 71° East across lands of the Grantor for a distance of 172 feet, more or less, to an angle point; thence running North 79° East across lands of the Grantor for a distance of 867 feet, more or less, crossing the Jarvis Hill Road, so-called, to a point on the center line of the old Jarvis Hill Road which is the supposed property division line between lands of the Grantor on the west and lands now or formerly of Phillips F. Jarvis et al on the east.

THE GRANTOR, heirs, executors, administrators and assigns, hereby covenants that no building or any other structure will be erected or placed within the limits of or upon said strip which, in the judgment of the Grantee, its successors and assigns, might interfere with the exercise of the rights herein granted.

TO HAVE AND TO HOLD the above granted rights and easements, with all privileges and appurtenances thereunto belonging, unto the said Grantee, its successors and assigns forever, to it and their own proper use, benefit and behoof; and also WE the said Grantors do for ourselves and OUR heirs, executors and administrators covenant with the said Grantee, its successors and assigns that at and until the ensealing of these presents we are well seized of said premises as a good indefeasible estate in fee simple, and have good right to sell and convey the rights and easements aforesaid in manner and form above written, and that the same are free from all encumbrances whatsoever, and furthermore WE the said Grantors bind ourselves and OUR heirs forever to warrant and defend the same to the said Grantee and its successors and assigns forever against all claims and demands whatsoever, except said right of way and easement is subject to a certain right of way given by Roy D. Hunter and K. Upham Hunter to Vermont Hydro-Electric Corporation (a predecessor to the Central Vermont Public Service Corporation) dated February 4, 1928 and recorded in Sullivan County Land Records in Book 230 at Page 80.



~~REGISTRY OF DEEDS  
SULLIVAN COUNTY  
RECEIVED  
JUL - 1 1958  
MONTICELLO, N. H.  
Page  
Examined  
Register~~



VE-50D P. O. #624-3-1-500

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, KATHARINE UPHAM HUNTER, DUNCAN UPHAM HUNTER and MARY H. HUNTER, husband and wife and DENEALE HUNTER and LILLIAN M. HUNTER, husband and wife, of Claremont in the County of Sullivan and State of New Hampshire (hereinafter called the Grantor), for and in consideration of the sum of One Dollar and other valuable consideration paid by the VERMONT ELECTRIC POWER COMPANY, INC. (hereinafter called the Grantee), a corporation duly authorized and existing according to law with its

~~The above described land is hereby conveyed to the Grantee for the purpose of erecting and maintaining~~

Title to the foregoing lands and premises was acquired by a warranty deed from H. H. Merritt to Roy D. Hunter dated October 1, 1913 and recorded in Book 182 at Page 724 of the Sullivan County Land Records.

Together with the right, within said strip, to cut down, remove and keep cleared by such means as Grantee deems desirable, at any and all times such trees, underbrush, and vegetation as in the judgment of the Grantee may interfere with or endanger the efficient operation and use of said lines or any of their appurtenances when erected.

Together, also, with the right to enter upon and cross other property owned by the Grantor, for the purpose of gaining access to the aforesaid strip and of exercising any of the rights hereby conveyed; provided, however that said right must be exercised in a careful manner and any damage to the property of the Grantor caused by the Grantee shall be borne by the Grantee.

RESERVING, NEVERTHELESS, unto the Grantors, their heirs, executors, administrators and assigns the right to cross and recross said strip at such places as may be necessary in using the lands adjacent to said strip, provided such crossing and recrossing shall not interfere with the rights herein granted.

The Grantors for themselves, their heirs, executors, administrators and assigns, hereby covenants that no building or any other structure will be erected or placed within the limits of or upon said strip which, in the judgment of the Grantee, its successors and assigns, might interfere with the exercise of the rights herein granted.

TO HAVE AND TO HOLD the above granted rights and easements, with all privileges and appurtenances thereunto belonging, unto the said Grantee, its successors and assigns forever, to it and their own proper use, benefit and behoof; and also WE the said Grantors do for ourselves and our heirs, executors and administrators covenant with the said Grantee, its successors and assigns that at and until the ensembling of these presents we are well seized of said premises as a good indefeasible estate in fee simple, and have good right to sell and convey the rights and easements aforesaid in manner and form above written, and that the same are free from all encumbrances whatsoever, and furthermore WE the said Grantors bind ourselves and our heirs forever to warrant and defend the same to the said Grantee and its successors and assigns forever against all claims and demands whatsoever, except said right of way and easement is subject to a certain right of way given by Roy D. Hunter and K. Upham Hunter to Vermont Hydro-Electric Corporation (a predecessor to the Central Vermont Public Service Corporation) dated February 4, 1928 and recorded in Sullivan County Land Records in Book 230 at Page 80.



PROVIDED, HOWEVER, THAT IN THE EVENT OF THE DEATH OF ANY OF THE PARTIES TO THIS INSTRUMENT, THE SURVIVOR OR SURVIVORS OF THEM SHALL HAVE THE RIGHT TO CONVEY THE SAME TO WHOMSOEVER HE OR SHE MAY THINK FIT, AND THE SAME SHALL BE VALID AND EFFECTIVE IN ALL RESPECTS AS IF THE PARTIES TO THIS INSTRUMENT HAD BEEN ALIVE AT THE TIME OF SUCH CONVEYANCE. IN WITNESS WHEREOF, We have hereunto set OUR hands and seals this 14TH day of May, A. D., 1958.

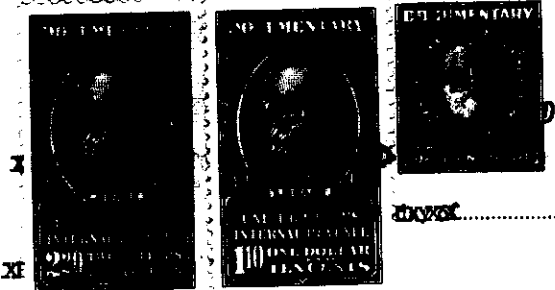
Signed, Sealed and Delivered  
In Presence of:

*John C. Fairbanks*  
to all five

*Katharine Upham Hunter*  
*Duncan Upham Hunter*  
*Mary H. Hunter*  
*Deneale Hunter*  
*Lillian M. Hunter*

STATE OF NEW HAMPSHIRE }  
COUNTY OF SULLIVAN } ss.

BE IT REMEMBERED, that on the 14TH day of May, A. D., 1958, personally appeared *Katharine Upham Hunter, Duncan Upham Hunter & Mary H. Hunter*, signers and sealers of the foregoing written instrument and acknowledged the same to be their free act and deed.



Before me, *John C. Fairbanks*  
NOTARY PUBLIC  
My Commission Expires April 29, 1960 Notary Public

~~XXXXXX~~

SPACE BELOW THIS LINE FOR RECORD ENTRY PURPOSES ONLY AND NOT PART OF ABOVE CONVEYANCE.

..... Clerk's Office  
Received for Record  
BACK OF PLAN A. D., 19.....  
at.....o'clock.....minutes.....M. and recorded  
in Book.....Page.....of Land Records.  
Attest:.....  
Recorder's fee \$.....

W. O. No. 154  
Susp. No. ....

Clerk.



REGISTRY OF DEEDS  
SULLIVAN COUNTY  
RECEIVED

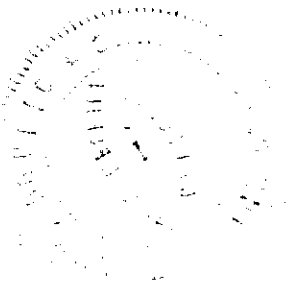
JUL -1 1958

~~9:00 A.M.~~  
~~RECEIVED~~

Recorded in Vol. 395, Page 357.

Examined

*John A. Sullivan* Register





VE-50D P. O. #624-3-1-500

KNOW ALL MEN BY THESE PRESENTS:

THAT, I, C. P. COLLINS, Trustee under the deed of Trust dated 3/7/24 created by George Baxter Upham and Cornelia P. Upham, Massachusetts of Boston in the County of Suffolk and State of ~~Vermont~~ (hereinafter called the Grantor), for and in consideration of the sum of One Dollar and other valuable consideration paid by the VERMONT ELECTRIC POWER COMPANY, INC. (hereinafter called the Grantee), a corporation duly authorized and existing according to law with its office and principal place of business in the City of Rutland, in the County of Rutland and State of Vermont, the receipt whereof is hereby acknowledged, do hereby GIVE, GRANT, BARGAIN, SELL AND CONVEY unto the said Grantee, its successors and assigns, the perpetual right and easement to construct, inspect, operate, maintain, reconstruct, relocate and remove lines of poles or towers or both (which may be erected at different times) with wires and/or cables thereon for the transmission of electricity and the transmission of intelligence by electricity and all necessary foundations, anchors, guys, braces, fittings, equipment and appurtenances, including buried ground wires or cables, under, over and upon a strip of land ~~located~~ in ~~the County of Sullivan~~ <sup>New Hampshire</sup> ~~and State of Vermont~~ bounded and described as follows:

that part of the Grantor's lands included within Being a strip of land 185 feet in width, or such portion thereof as may be required, said strip to be 110 feet wide on the northerly side and 75 feet wide on the southerly side of a survey line, extending ~~back~~ across lands of the ~~Grantor~~ Grantor,

~~XXXX~~ said survey line being more particularly described as follows:

Beginning at a point in the property division line between lands now or formerly of the Heirs of Roy D. Hunter on the north and lands of the Grantor on the south, said point being located about 164 feet southwesterly of an iron pipe driven in the ground in said property division line, said iron pipe located about 100 feet westerly of another iron pipe driven in the ground and which supposedly marks a northeast corner of lands of the Grantor; thence running about South 70 East across lands of the Grantor for a distance of 269 feet, more or less, to a point in the property division line between lands of the Grantor on the west and lands of the said Heirs of Roy D. Hunter on the east, said strip being shown colored in red on a print of a plan entitled, "Right of Way for Electric Lines across Lands of Trust Estate of George Baxter Upham & Cornelia P. Upham, Claremont, New Hampshire", dated 5-26-58, a print of which is attached hereto and made a part hereof.

~~The exact location of said survey line is hereby selected by the Grantor wherein final survey has been completed~~

~~Where the foregoing lands and premises was acquired by X~~

Together with the right, within said strip, to cut down, remove and keep cleared by such means as Grantee deems desirable, at any and all times such trees, underbrush, and vegetation as in the judgment of the Grantee may interfere with or endanger the efficient operation and use of said lines or any of their appurtenances when erected.

Together, also, with the right to enter upon and cross other property owned by the Grantor, for the purpose of gaining access to the aforesaid strip and of exercising any of the rights hereby conveyed; provided, however that said right must be exercised in a careful manner and any damage to the property of the Grantor caused by the Grantee shall be borne by the Grantee.

RESERVING, NEVERTHELESS, unto the Grantor, his <sup>successors</sup> ~~and assigns~~ and assigns the right to cross and recross said strip at such places as may be necessary in using the lands adjacent to said strip, provided such crossing and recrossing shall not interfere with the rights herein granted.

The Grantor for himself, his successors ~~and assigns~~ and assigns, hereby covenants that no building or any other structure will be erected or placed within the limits of or upon said strip which, in the judgment of the Grantee, its successors and assigns, might interfere with the exercise of the rights herein granted.

TO HAVE AND TO HOLD the above granted rights and easements, with all privileges and appurtenances thereunto belonging, unto the said Grantee, its successors and assigns forever, to it and their own proper use, benefit and behoof; and also, I, the said Grantor do for myself

and my <sup>successors and assigns</sup> ~~and assigns~~ covenant with the said Grantee, its successors and assigns that at and until the ensembling of these presents

I, ~~am~~ well seized of said premises as a good indefeasible estate in fee simple, and have good right to sell and convey the rights and easements aforesaid in manner and form above written, and that the same are free from all encumbrances whatsoever, and furthermore, I, the said Grantor bind

myself <sup>successors and assigns</sup> ~~and assigns~~ and my ~~and assigns~~ forever to warrant and defend the same to the said Grantee and its successors and assigns forever against

all claims and demands whatsoever ~~except~~ of all persons claiming by, through or under me but against none other

The right of way and easement herein granted is subject to a certain right

of way granted by Olaf Olsen, Trustee, to Vermont Hydro-Electric Corp.,

a predecessor of Central Vermont Public Service Corporation by easement

deed dated March 9, 1928, recorded in the Sullivan County, New Hampshire

Records on March 17, 1928 in Vol. 230 at Page 108 and on April 20, 1928

in Vol. 230 at Page 159.

012  
24



~~RECORDED, INDEXED, FILED IN THE RECORDS OF THE DEPARTMENT OF REVENUE, MASSACHUSETTS, ON JUNE 23, 1958, AT THE OFFICE OF THE CLERK OF THE DEPARTMENT OF REVENUE, MASSACHUSETTS, IN THE CITY OF BOSTON.~~

~~RECORDED, INDEXED, FILED IN THE RECORDS OF THE DEPARTMENT OF REVENUE, MASSACHUSETTS, ON JUNE 23, 1958, AT THE OFFICE OF THE CLERK OF THE DEPARTMENT OF REVENUE, MASSACHUSETTS, IN THE CITY OF BOSTON.~~

~~RECORDED, INDEXED, FILED IN THE RECORDS OF THE DEPARTMENT OF REVENUE, MASSACHUSETTS, ON JUNE 23, 1958, AT THE OFFICE OF THE CLERK OF THE DEPARTMENT OF REVENUE, MASSACHUSETTS, IN THE CITY OF BOSTON.~~

~~RECORDED, INDEXED, FILED IN THE RECORDS OF THE DEPARTMENT OF REVENUE, MASSACHUSETTS, ON JUNE 23, 1958, AT THE OFFICE OF THE CLERK OF THE DEPARTMENT OF REVENUE, MASSACHUSETTS, IN THE CITY OF BOSTON.~~

~~RECORDED, INDEXED, FILED IN THE RECORDS OF THE DEPARTMENT OF REVENUE, MASSACHUSETTS, ON JUNE 23, 1958, AT THE OFFICE OF THE CLERK OF THE DEPARTMENT OF REVENUE, MASSACHUSETTS, IN THE CITY OF BOSTON.~~

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23rd day of June A. D., 1958

Signed, Sealed and Delivered  
In Presence of:

*Edward H. Read*

*W. A. Shurtz*

*T. H. R. T. F. Collins* L. S.  
Trustee under the deed of Trust,  
dated 3/7/24 created by George Baxter  
Upham and Cornelia P. Upham

STATE OF MASSACHUSETTS  
COUNTY OF SUFFOLK ss.

BE IT REMEMBERED, that on the 23rd day of June A. D. 1958 personally appeared C. F. Collins, Trustee his free act and deed as said Trustee.

Before me,

*Winifred B. Doherty*  
Winifred B. Doherty Notary Public  
My Commission Expires September 1, 1962

~~RECORDED, INDEXED, FILED IN THE RECORDS OF THE DEPARTMENT OF REVENUE, MASSACHUSETTS, ON JUNE 23, 1958, AT THE OFFICE OF THE CLERK OF THE DEPARTMENT OF REVENUE, MASSACHUSETTS, IN THE CITY OF BOSTON.~~

~~RECORDED, INDEXED, FILED IN THE RECORDS OF THE DEPARTMENT OF REVENUE, MASSACHUSETTS, ON JUNE 23, 1958, AT THE OFFICE OF THE CLERK OF THE DEPARTMENT OF REVENUE, MASSACHUSETTS, IN THE CITY OF BOSTON.~~

~~RECORDED, INDEXED, FILED IN THE RECORDS OF THE DEPARTMENT OF REVENUE, MASSACHUSETTS, ON JUNE 23, 1958, AT THE OFFICE OF THE CLERK OF THE DEPARTMENT OF REVENUE, MASSACHUSETTS, IN THE CITY OF BOSTON.~~

SPACE BELOW THIS LINE FOR RECORD ENTRY PURPOSES ONLY AND NOT PART OF ABOVE CONVEYANCE.

Clerk's Office

Received for Record

SEE BACK OF PLAN

A. D., 19

at o'clock minutes M. and recorded

in Book Page of Land Records.

Attest: Clerk.

W. O. No. 154

Susp. No.

Recorder's fee \$



**CLERK OF DEEDS  
SULLIVAN COUNTY  
RECEIVED**

JUL - 1 1958

9:08 A.M.  
RECORDED

Recorded in Vol. 395, Page 365.

Examined

*W. A. Sullivan*  
Register



VE-50D P. O. #624-3-1-500

THAT WE, PHILLIPS F. JARVIS of Los Angeles, County of Los Angeles, State of California, WILLIAM R. JARVIS and KNOW ALL MEN BY THESE PRESENTS: SYDNEY WALKER JARVIS, husband and wife, SYDNEY JARVIS, ~~NATALIE JARVIS~~, BARBARA JARVIS and MEGGAN JARVIS, all minor children of said William R. Jarvis and Sydney Walker Jarvis, ~~New Hampshire~~ of Claremont, in the County of Sullivan and State of ~~Vermont~~ (hereinafter called the Grantor), for and in consideration of the sum of One Dollar and other valuable consideration paid by the VERMONT ELECTRIC POWER COMPANY, INC. (hereinafter called the Grantee), a corporation duly authorized and existing according to law with its office and principal place of business in the City of Rutland, in the County of Rutland and State of Vermont, the receipt whereof is hereby acknowledged, do hereby GIVE, GRANT, BARGAIN, SELL AND CONVEY unto the said Grantee, its successors and assigns, the perpetual right and easement to construct, inspect, operate, maintain, reconstruct, relocate and remove lines of poles or towers or both (which may be erected at different times) with wires and/or cables thereon for the transmission of electricity and the transmission of intelligence by electricity and all necessary foundations, anchors, guys, braces, fittings, equipment and appurtenances, including buried ground wires or cables, under, over and upon a strip of land owned by ~~US~~ in the ~~County~~ City of Claremont in the County of Sullivan and State of ~~Vermont~~ bounded and described as follows:

Being a strip of land 225 feet in width, or such portion thereof as may be required, said strip to be 75 feet wide on the southerly side and 150 feet wide on the northerly side of a survey line, extending from our westerly property line to our easterly property line; said survey line being more particularly described as follows:

Beginning at a point on the center line of an old abandoned road known as the old Jarvis Hill Road; thence running about North 79° East across lands of the Grantor for a distance of 170 feet, more or less, to a point on the westerly bank of the Sugar River, so-called; thence continuing on the same course across said river, said center line being further identified by a line of wooden stakes driven in the ground.

~~THE LAND HEREIN DESCRIBED WAS ACQUIRED BY THE GRANTORS FROM THE ESTATE OF JOHN E. ALLEN AND AMY A. ALLEN~~

Title to the foregoing lands and premises was acquired by deed of John E. Allen and Amy A. Allen to William R. Jarvis, Phillips F. Jarvis and Russell Jarvis dated October 16, 1930, recorded in Book 239 at Page 177 of the Sullivan County Land Records.

Together with the right, within said strip, to cut down, remove and keep cleared by such means as Grantee deems desirable, at any and all times such trees, underbrush, and vegetation as in the judgment of the Grantee may interfere with or endanger the efficient operation and use of said lines or any of their appurtenances when erected.

Together, also, with the right to enter upon and cross other property owned by the Grantor, for the purpose of gaining access to the aforesaid strip and of exercising any of the rights hereby conveyed; provided, however that said right must be exercised in a careful manner and any damage to the property of the Grantor caused by the Grantee shall be borne by the Grantee.

RESERVING, NEVERTHELESS, unto the Grantors, ~~their~~ heirs, executors, administrators and assigns the right to cross and recross said strip at such places as may be necessary in using the lands adjacent to said strip, provided such crossing and recrossing shall not interfere with the rights herein granted.

The Grantors ~~for themselves~~, themselves, ~~their~~ heirs, executors, administrators and assigns, hereby covenants that no building or any other structure will be erected or placed within the limits of or upon said strip which, in the judgment of the Grantee, its successors and assigns, might interfere with the exercise of the rights herein granted.

TO HAVE AND TO HOLD the above granted rights and easements, with all privileges and appurtenances thereunto belonging, unto the said Grantee, its successors and assigns forever, to it and their own proper use, benefit and behoof; and also WE the said Grantors do for ourselves and OUR heirs, executors and administrators covenant with the said Grantee, its successors and assigns that at and until the ensembling of these presents WE ARE well seized of said premises as a good indefeasible estate in fee simple, and have good right to sell and convey the rights and easements aforesaid in manner and form above written, and that the same are free from all encumbrances whatsoever, and furthermore WE the said Grantors bind ourselves and OUR heirs forever to warrant and defend the same to the said Grantee and its successors and assigns forever against all claims and demands whatsoever, ~~except~~



PROVIDED, NEVERTHELESS, that if the said Grantee, its successors or assigns shall fail to pay or cause to be paid to the said Grantor S, their heirs, executors, administrators or assigns, the sum of Seventy-five (\$75.00) Dollars on or before twelve months from the date hereof, then this conveyance to be null, void and of no effect whatsoever, otherwise to be and remain in full force and virtue.

WILLIAM R. JARVIS is hereby authorized and empowered to discharge of record the foregoing conditions.

IN WITNESS WHEREOF We have hereunto set our hands and seals this 30 day of April A. D., 1958.

Signed, Sealed and Delivered  
In Presence of:  
M. Ellen Breed  
Guy G. Hatfield  
M. Ellen Breed  
M. Ellen Breed  
William R. Jarvis  
Phillips F. Jarvis  
Sydney Walker Jarvis  
William R. Jarvis MY COMMISSION EXPIRES  
Guardian of his minor children FEBRUARY 28, 1961

STATE OF NEW HAMPSHIRE  
COUNTY OF SULLIVAN ss.

BE IT REMEMBERED, that on the 30 day of April A. D. 1958 personally appeared William R. Jarvis, for himself and as guardian of his minor children, and Sydney Walker Jarvis signs and seals of the foregoing written instrument and acknowledged the same to be their free act and deed.

Before me,  
M. Ellen Breed  
Notary Public

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES ss.

BE IT REMEMBERED, that on the 3 day of April A. D. 1958 personally appeared Phillips F. Jarvis signer and sealer of the foregoing written instrument and acknowledged the same to be his free act and deed.

Before me,  
Mae Breedon  
MAE BREEDON, Notary Public  
My Commission Expires August 13, 1961

I hereby certify that the payment set forth in the foregoing Condition has been made in full and that said Condition is hereby discharged.

Dated the 27<sup>th</sup> day of MAY A. D. 1958.  
In Presence of:  
M. Adkins  
William R. Jarvis L. S.  
L. S.

SPACE BELOW THIS LINE FOR RECORD ENTRY PURPOSES ONLY AND NOT PART OF ABOVE CONVEYANCE.  
Clerk's Office  
Received for Record  
SEE OVER A. D., 1958  
at 2 o'clock 00 minutes 00 M. and recorded  
in Book 154 Page 154 of Land Records. W. O. No. 154



REGISTRY OF DEEDS  
SULLIVAN COUNTY  
RECEIVED

JUL -1 1958

9:02 A.M.  
NEWPORT, N. H.

Recorded in Vol. 395, Page 359.

Examined

*John A. Cochran*  
4/20  
Register



10

10

VE-500 P. O. #624-3-1-500

KNOW ALL MEN BY THESE PRESENTS:

THAT, WE, ELROY E. REED, BERNICE E. REED, WALLACE L. REED and FAITH REED

of Claremont in the County of Sullivan and State of New Hampshire (hereinafter called the Grantor), for and in consideration of the sum of One Dollar and other valuable consideration paid by the VERMONT ELECTRIC POWER COMPANY, INC. (hereinafter called the Grantee), a corporation duly authorized and existing according to law with its office and principal place of business in the City of Rutland, in the County of Rutland and State of Vermont, the receipt whereof is hereby acknowledged, do hereby GIVE, GRANT, BARGAIN, SELL AND CONVEY unto the said Grantee, its successors and assigns, the perpetual right and easement to construct, inspect, operate, maintain, reconstruct, relocate and remove lines of poles or towers or both (which may be erected at different times) with wires and/or cables thereon for the transmission of electricity and the transmission of intelligence by electricity and all necessary foundations, anchors, guys, braces, fittings, equipment and appurtenances, including buried ground wires or cables, under, over and upon a strip of land owned by US in the ~~XXXX~~ City of Claremont in the County of Sullivan and State of New Hampshire bounded and described as follows:

Being a strip of land 225 feet in width, or such portion thereof as may be required, said strip to be 150 feet wide on the northerly side and 75 feet wide on the southerly side of a survey line, extending from our westerly property line to our southerly property line; said survey line being more particularly described as follows:

Beginning at a point on the easterly bank of the Sugar River, so-called; thence running about South 79° East across lands of the Grantor, passing through a point about 75 feet northerly of an iron pipe driven in the ground, said iron pipe marking a northwesterly corner of lands now or formerly of Gladys Cassevaugh and continuing on the same course, crossing New Hampshire State Highway Route #12 and lands now or formerly of The Sullivan County Railroad (B. & M. R.R.) for a distance of 1235 feet, more or less, to an angle point; thence running about South 59° East across lands of the Grantor for a distance of 1031 feet, more or less, to a point on the center line of the Bellows Falls Hydro-Electric Corporation's present electric transmission line, said point being located about 49 feet northeasterly of the property division line between lands of the Grantor and lands now or formerly of Bernard P. Haubrich, as measured along the center line of said transmission line; thence continuing on the same course to the southerly line of lands of the Grantor.

E.R.  
5-27-58

~~XXXXXX has deposited copy of this deed with the Grantors for the purpose of recording~~

Title to the foregoing lands and premises was acquired by a warranty deed from Myrle E. and Geneva C. Reed to Elroy E., Bernice E., Wallace L. and Faith Reed dated April 19, 1949 and recorded in Book 329 at Page 339-343 of the Sullivan County Land Records.

Together with the right, within said strip, to cut down, remove and keep cleared by such means as Grantee deems desirable, at any and all times such trees, underbrush, and vegetation as in the judgment of the Grantee may interfere with or endanger the efficient operation and use of said lines or any of their appurtenances when erected.

Together, also, with the right to enter upon and cross other property owned by the Grantor, for the purpose of gaining access to the aforesaid strip and of exercising any of the rights hereby conveyed; provided, however that said right must be exercised in a careful manner and any damage to the property of the Grantor caused by the Grantee shall be borne by the Grantee.

RESERVING, NEVERTHELESS, unto the Grantors, their heirs, executors, administrators and assigns the right to cross and recross said strip at such places as may be necessary in using the lands adjacent to said strip, provided such crossing and recrossing shall not interfere with the rights herein granted.

The Grantors for themselves, their heirs, executors, administrators and assigns, hereby covenants that no building or any other structure will be erected or placed within the limits of or upon said strip which, in the judgment of the Grantee, its successors and assigns, might interfere with the exercise of the rights herein granted.

TO HAVE AND TO HOLD the above granted rights and easements, with all privileges and appurtenances thereunto belonging, unto the said Grantee, its successors and assigns forever, to it and their own proper use, benefit and behoof; and also WE the said Grantors do for OURSELVES and OUR heirs, executors and administrators covenant with the said Grantee, its successors and assigns that at and until the ensealing of these presents WE ARE well seized of said premises as a good indefeasible estate in fee simple, and have good right to sell and convey the rights and easements aforesaid in manner and form above written, and that the same are free from all encumbrances whatsoever, and furthermore WE the said Grantors bind ourselves and OUR heirs forever to warrant and defend the same to the said Grantee and its successors and assigns forever against all claims and demands whatsoever, except a mortgage to Myrle E. and Geneva C. Reed dated April 19, 1949, recorded in Book 329 at Pages 343-347 of the Sullivan County Land Records.

This right of way and easement is subject to a certain right of way granted by Stephen R. Breck (a predecessor of the Grantor) to Vt. Hydro-Electric Corporation (a predecessor to Central Vermont Public Service Corporation) dated October 4, 1929, recorded in the Sullivan County Land Records in Book 234 at Page 507.

Also, this right of way and easement is subject to a certain right of way granted by Myrle E. Reed (a predecessor of the Grantor) to Bellows Falls Hydro-Electric Corporation dated July 10, 1947 and recorded in the Sullivan County Land Records in Book 313 at Page 156.



PROVIDED, NEVERTHELESS, that if the said Grantee, its successors or assigns shall fail to pay or cause to be paid to the said Grantors E. R. REED, BERNICE REED, WALLACE L. REED AND FAITH M. REED ~~TWENTY-FOUR~~ FIVE HUNDRED Dollars on or before THIRTY months from the date hereof, then this conveyance to be null, void and of no effect whatsoever, otherwise to be and remain in full force and virtue.

EITHER GRANTOR is hereby authorized and empowered to discharge of record the foregoing conditions.

IN WITNESS WHEREOF WE have hereunto set OUR hands and seal S this 22<sup>ND</sup> day of MARCH A. D., 1957.

Signed, Sealed and Delivered  
In Presence of:

M. A. Childs AS TO BOTH  
M. A. Childs AS TO BOTH

Eloy E. Reed  
Bernice Reed  
Wallace L. Reed  
Faith M. Reed

STATE OF NEW HAMPSHIRE  
COUNTY OF SULLIVAN ss.

BE IT REMEMBERED, that on the 22<sup>ND</sup> day of MARCH A. D. 1957 personally appeared ELOY E. REED, BERNICE REED, WALLACE L. REED AND FAITH M. REED signers and sealers of the foregoing written instrument and acknowledged the same to be THEIR free act and deed.



Before me,  
Aimee J. Langerin  
Notary Public

We hereby certify that the payment set forth in the foregoing Condition has been made in full and that said Condition is hereby discharged.

Dated the 27<sup>TH</sup> day of MAY A. D. 1958.

In Presence of:

M. A. Childs

Eloy E. Reed L. S.  
Wallace L. Reed L. S.

SPACE BELOW THIS LINE FOR RECORD ENTRY PURPOSES ONLY AND NOT PART OF ABOVE CONVEYANCE.

Clerk's Office

Received for Record

SEE OVER

A. D., 19

at o'clock minutes M. and recorded

in Book Page of Land Records.

Attest: Clerk.

Recorder's fee

W. O. No.

Susp. No. 142-1770



REGISTRY OF DEEDS  
SULLIVAN COUNTY  
RECEIVED

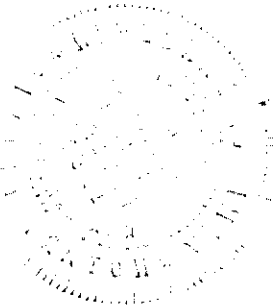
JUL -1 1958

9:04 A.M  
NEWPORT, N. H.

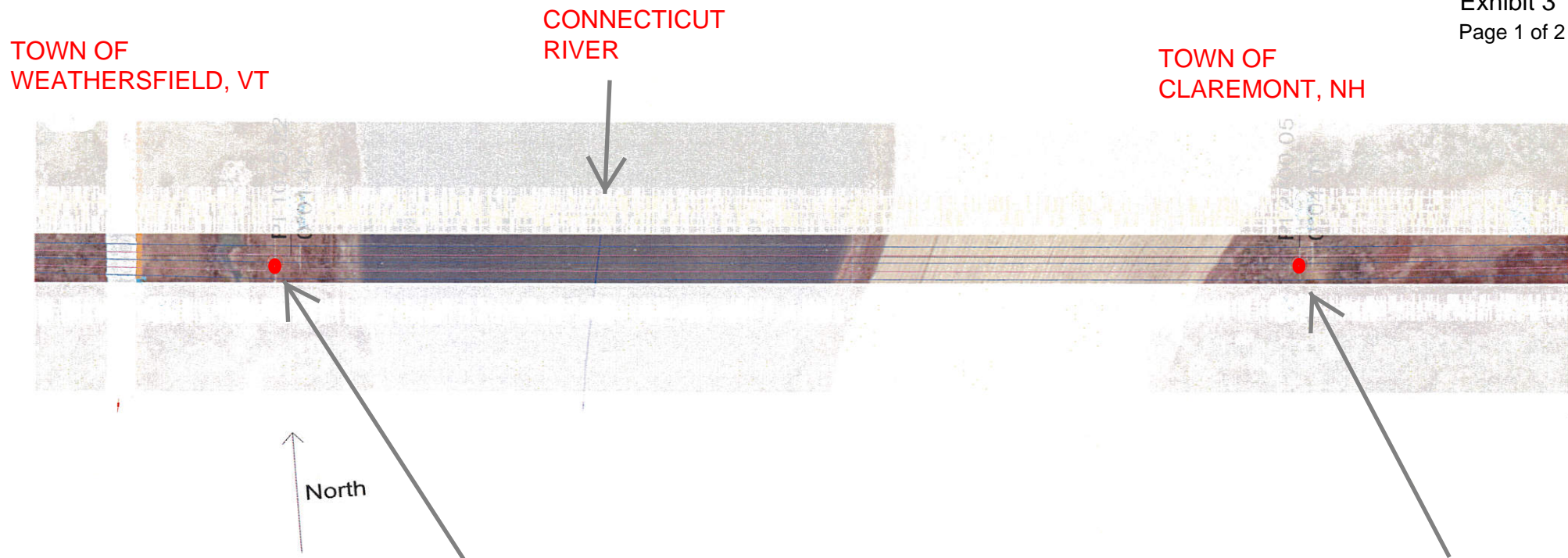
Recorded in Vol. 395, Page 361.

Examined

*Walter A. Sullivan*  
Register  
JUL 1 1958







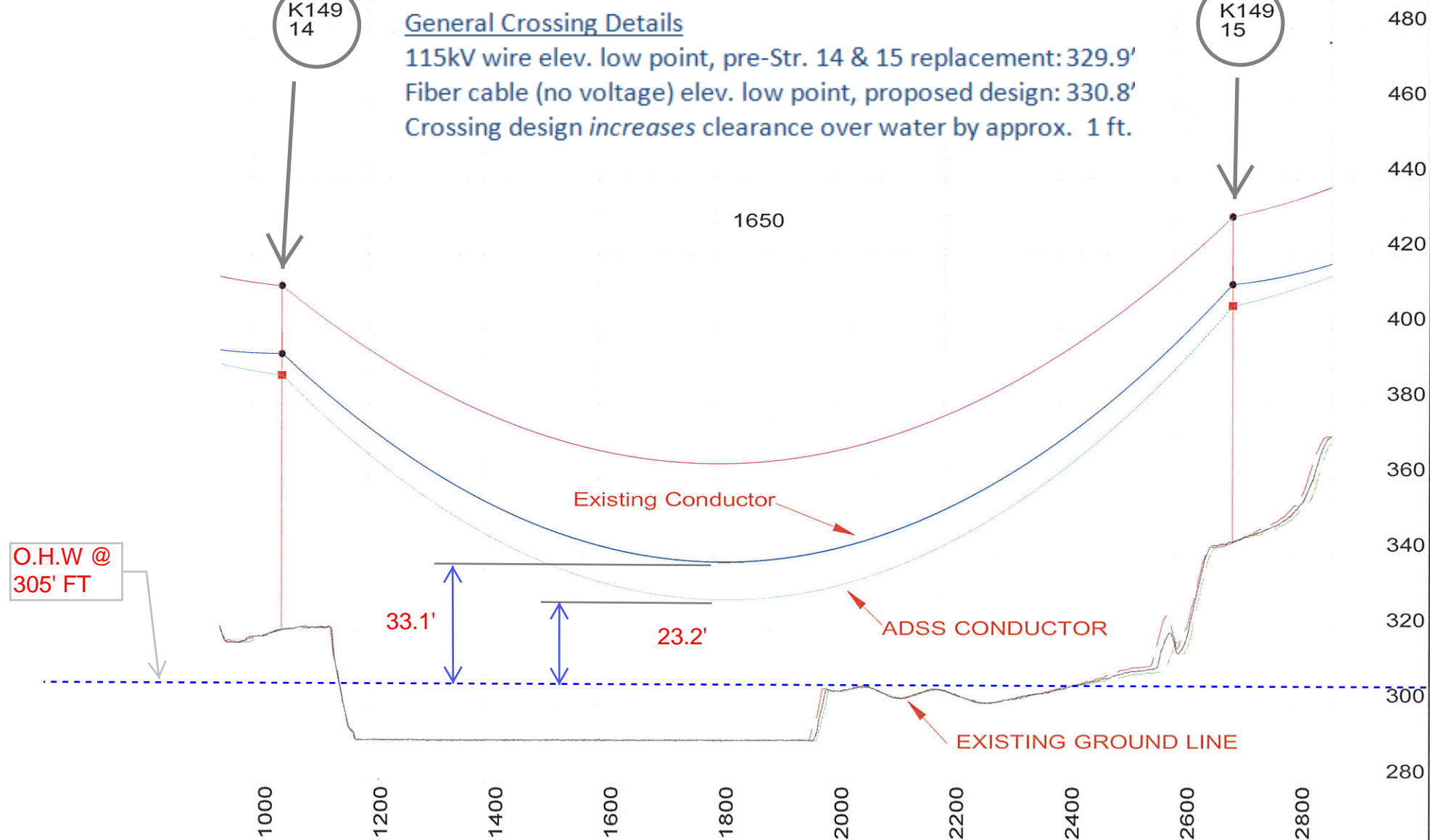
325.0 ft. Horiz. Scale  
50.0 ft. Vert. Scale

General Crossing Details

115kV wire elev. low point, pre-Str. 14 & 15 replacement: 329.9'  
Fiber cable (no voltage) elev. low point, proposed design: 330.8'  
Crossing design *increases* clearance over water by approx. 1 ft.

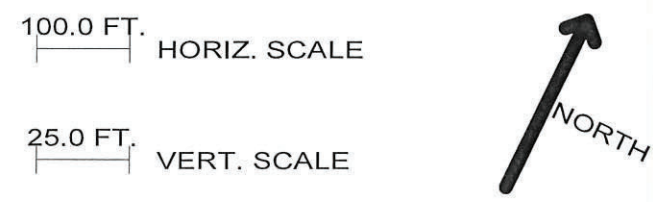
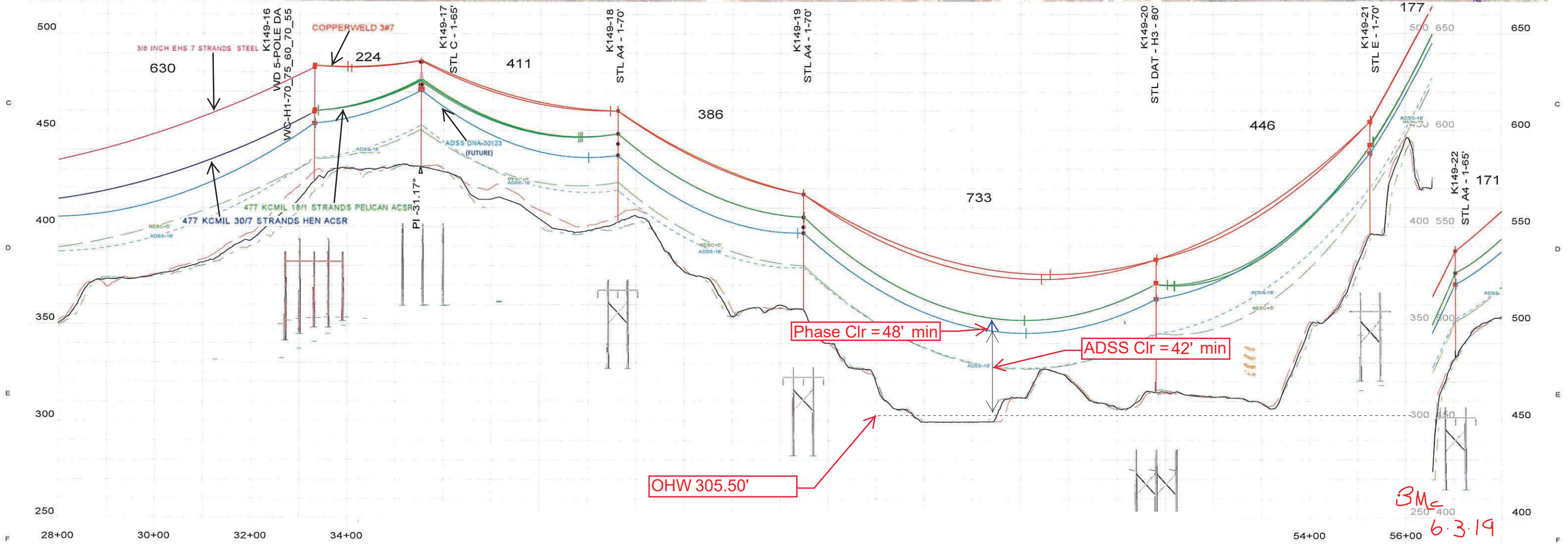
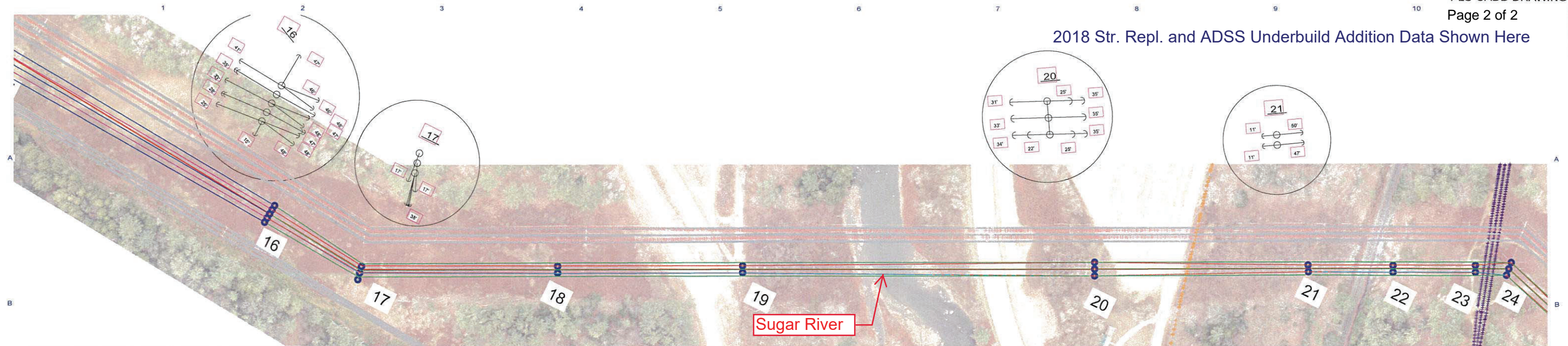
Crossing Design Info Shown Here  
for Permitting Uses/BMc 5-21-19  
OHW Elev. per VELCO Env. Dept.


REV	DATE	DR	CK	DESCRIPTION
				<b>VERMONT ELECTRIC POWER CO., INC.</b> RUTLAND, VERMONT ADSS FIBER PROJECT
<b>CONNECTICUT RIVER CROSSING</b> <b>K149 LINE, STRUCTURE 14-15</b>				
SCALE:		DRAWN BY:		APPROVED BY:
DATE:		CHECKED:		DATE:
DRAWING NUMBER:				2
PLOT: 1=1				REV.





2018 Str. Repl. and ADSS Underbuild Addition Data Shown Here





VERMONT ELECTRIC POWER CO. INC.  
RUTLAND, VERMONT  
ASCUTNEY TO NEES

K149

Crossing Design Info Shown Here  
for Permitting Uses/BMc 5-21-19  
OHW Elev. per VELCO Env. Dept.

FILE.F1

3Mc  
6.3.19



# National Flood Hazard Layer FIRMeTte



## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

SPECIAL FLOOD HAZARD AREAS		Without Base Flood Elevation (BFE) Zone A, V, A99
		With BFE or Depth Zone AE, AO, AH, VE, AR
		Regulatory Floodway
OTHER AREAS OF FLOOD HAZARD		0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X
		Future Conditions 1% Annual Chance Flood Hazard Zone X
		Area with Reduced Flood Risk due to Levee. See Notes. Zone X
		Area with Flood Risk due to Levee Zone D
OTHER AREAS		NO SCREEN Area of Minimal Flood Hazard Zone X
		Effective LOMRs
		Area of Undetermined Flood Hazard Zone D
GENERAL STRUCTURES		Channel, Culvert, or Storm Sewer
		Levee, Dike, or Floodwall
OTHER FEATURES		20.2 Cross Sections with 1% Annual Chance Water Surface Elevation
		17.5 Coastal Transect
		Base Flood Elevation Line (BFE)
		Limit of Study
		Jurisdiction Boundary
		Coastal Transect Baseline
		Profile Baseline
MAP PANELS		Digital Data Available
		No Digital Data Available
		Unmapped

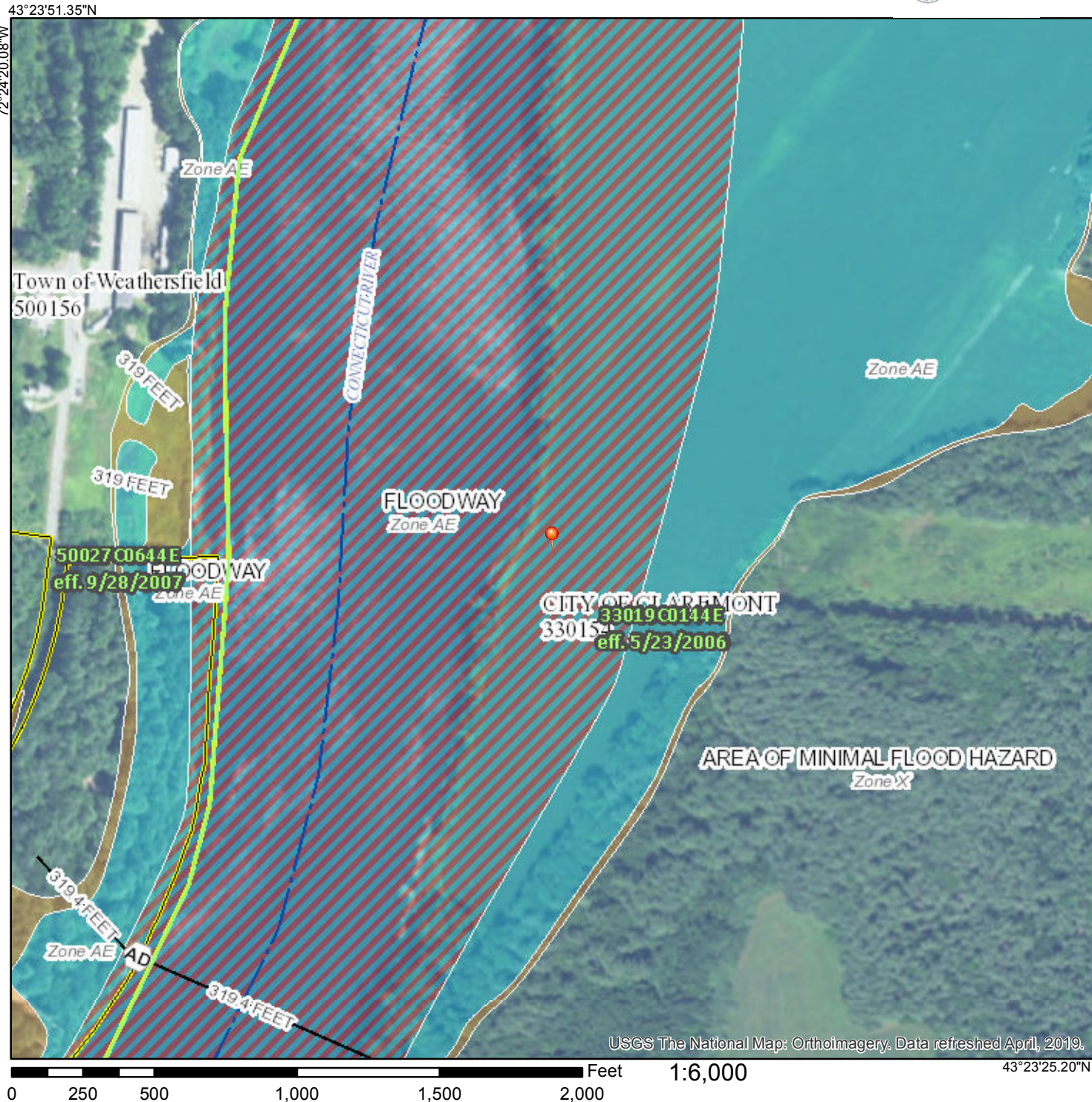
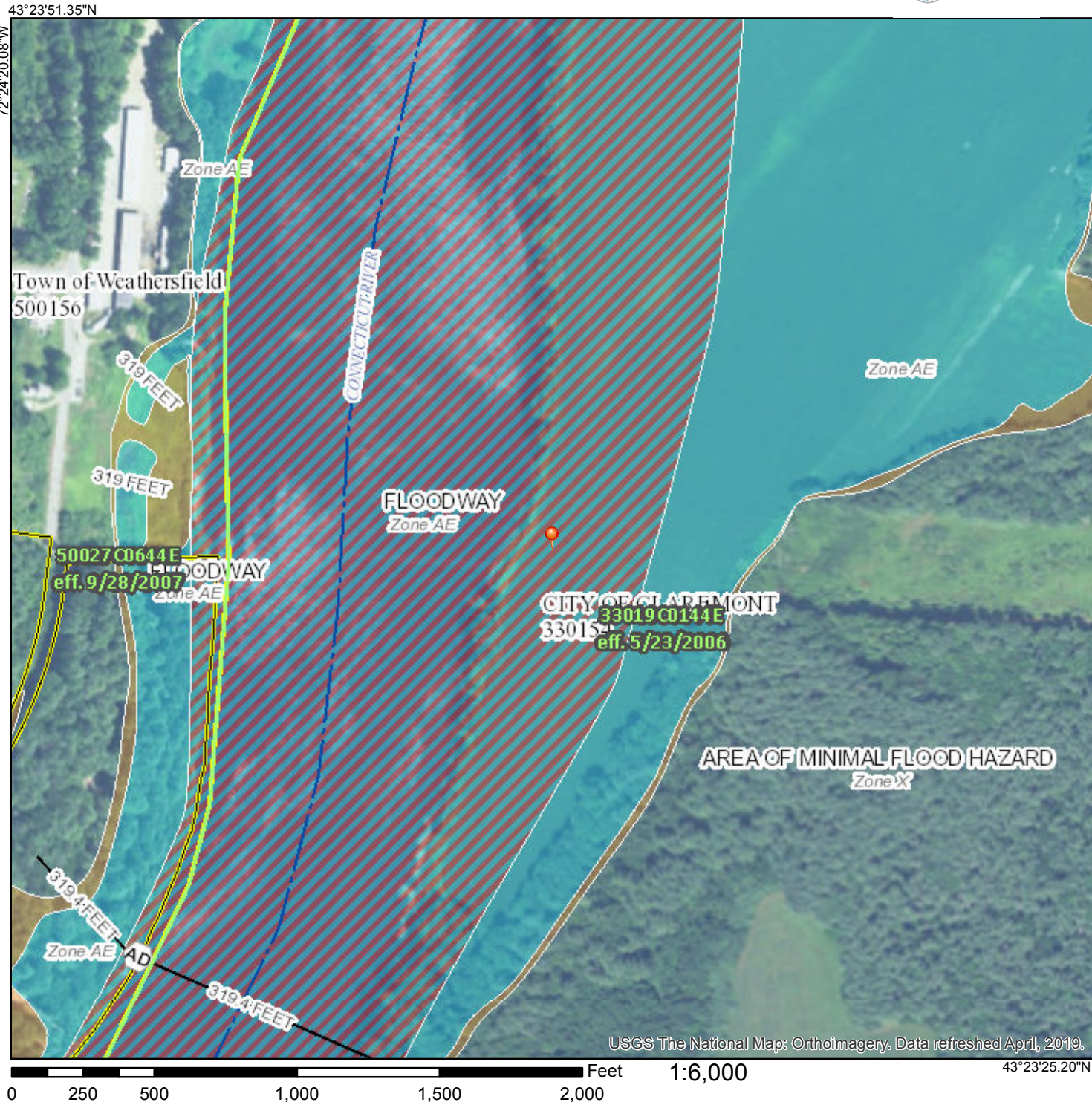


The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on **5/23/2019 at 9:36:12 AM** and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

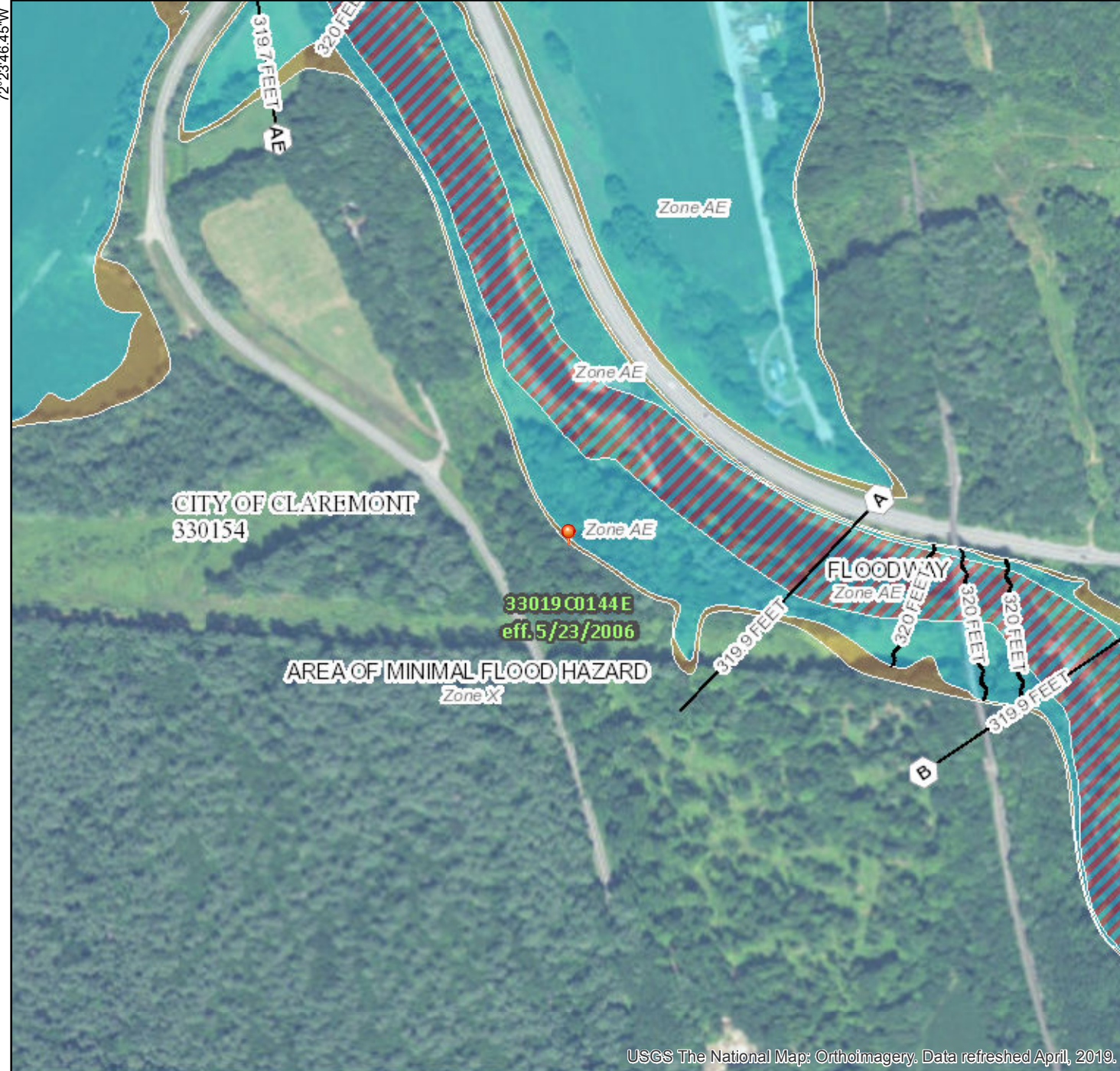




# National Flood Hazard Layer FIRMette



43°23'51.23"N



USGS The National Map: Orthoimagery. Data refreshed April, 2019.

0 250 500 1,000 1,500 2,000 Feet 1:6,000

## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

SPECIAL FLOOD HAZARD AREAS		Without Base Flood Elevation (BFE) Zone A, V, A99
		With BFE or Depth Zone AE, AO, AH, VE, AR
		Regulatory Floodway
OTHER AREAS OF FLOOD HAZARD		0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X
		Future Conditions 1% Annual Chance Flood Hazard Zone X
		Area with Reduced Flood Risk due to Levee. See Notes. Zone X
		Area with Flood Risk due to Levee Zone D
OTHER AREAS		NO SCREEN Area of Minimal Flood Hazard Zone X
		Effective LOMRs
GENERAL STRUCTURES		Area of Undetermined Flood Hazard Zone D
		Channel, Culvert, or Storm Sewer
		Levee, Dike, or Floodwall
OTHER FEATURES		20.2 Cross Sections with 1% Annual Chance Water Surface Elevation
		17.5
		Coastal Transect
		Base Flood Elevation Line (BFE)
		Limit of Study
		Jurisdiction Boundary
MAP PANELS		Coastal Transect Baseline
		Profile Baseline
		Hydrographic Feature
		Digital Data Available
		No Digital Data Available
		Unmapped
		The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.



This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 5/23/2019 at 8:55:31 AM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.



K149 Fiber Project  
100 Year Flood and Ordinary High Water (OHW) Elevations  
Sugar River Crossing

	<b>Elevation(ft.)</b>	<b>Clearance Above OHW</b>	<b>Clearance Above 100 Year Flood</b>
OHW at Line Crossing	305.5	~	~
100 Year Flood Elevation	319.9	~	~
Proposed New Fiber Line	347.7	42.2	27.8
115kV Elevation	352.6	47.1	32.7

Connecticut River Crossing

	<b>Elevation(ft.)</b>	<b>Clearance Above OHW</b>	<b>Clearance Above 100 Year Flood</b>
OHW at Line Crossing	305.0	~	~
100 Year Flood Elevation	319.4	~	~
Proposed New Fiber Line	328.2	23.2	8.8
115kV Elevation	338.1	33.1	18.7



**K149 Fiber Project**  
Low Steel Ordinary High Water (OHW) Elevations  
Connecticut River Crossing

	<b>A</b> <b>NH Route 12 Bridge</b> (Used for Calculation)	<b>B</b> <b>NH Route 11 Bridge</b> (Reference Only)	<b>C</b> <b>Railroad Bridge</b> (Reference Only)	<b>D</b> <b>Cornish-Windsor Covered Bridge</b> (Reference Only)
Low Steel, Concrete, or Wood (ft.)	324.1	316.4	332.8	324.2
Ordinary High Water (OHW) Elevation (ft.)	305.5	292.7	307.8	307.9
Low Steel, Concrete, or Wood Measurement Above OHW (ft.)	18.6	23.7	25.0	16.3
Fiber Height Requirement (ft.) per 30 CFR 322.5	28.6	33.7	35.0	26.3
115kV Height Requirement (ft.) per 30 CFR 322.5	38.6	43.7	45.0	36.3
Minimum Fiber Elevation	333.6	338.7	340.0	331.3
Minimum 115kV Elevation	343.6	348.7	350.0	341.3

	<b>Elevation(ft.)</b>	<b>Variance from 30 CFR 322.5 Clearance</b>	<b>Variance from 30 CFR 322.5 Clearance</b>	<b>Variance from 30 CFR 322.5 Clearance</b>	<b>Variance from 30 CFR 322.5 Clearance</b>
OHW at Line Crossing	305.0				
Proposed New Fiber Line	328.2	-5.4	-10.5	-11.8	-3.1
115kV Elevation	338.1	-5.5	-10.6	-11.9	-3.2



**EXHIBIT 6**BEFORE THE  
NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION

DE 19-\_\_\_\_\_

PETITION OF VERMONT TRANSCO LLC FOR LICENSE TO CONSTRUCT AND MAINTAIN A  
FIBER OPTIC CABLE ACROSS THE CONNECTICUT RIVER AND SUGAR RIVER IN THE CITY  
OF CLAREMONT, NEW HAMPSHIRE.AFFIDAVIT OF BILL MCNAMARA

1. My name is William (Bill) F. McNamara. My title is a Senior Engineer – Civil, employed by Vermont Electric Power Company, Inc., the manager of Vermont Transco, LLC (collectively “VT Transco”). The business address for VT Transco is 366 Pinnacle Ridge Road, Rutland, VT 05701.
2. I received my Bachelor of Science degree in Civil Engineering from the University of Vermont in 1987. Afterwards, I obtained registration as a Professional Engineer in the states of New York and Vermont.
3. In my employment with VT Transco, and previously with other firms, I have performed a variety of primarily technical roles, with periods of both technical and operational responsibilities for both mechanical and civil engineering projects. This includes both for transmission and telecommunications projects.
4. Among my current professional responsibilities is overseeing design of the fiber optic cable to be installed parallel to VT Transco’s existing K149 transmission line spanning the Connecticut River and the Sugar River, as described in the notification being submitted to the New Hampshire Public Utilities Commission pursuant to RSA 371:17-a (the “Crossing”). I am very familiar with the details and scope of the Project as described in the notification, being responsible for the contracted design firm who performed the cable design.
5. By my signature below, I hereby certify as the responsible officer for VT Transco that the Crossing will be completed in compliance with the National Electrical Safety Code, and that all attachments of the fiber optic line shall be to structures owned and maintained by VT Transco.

Rutland, VT June 10, 2019By: Bill McNamara  
Vermont Electric Power Company, Inc.Dated this 10 day of June, 2019.State of Vermont  
County of RutlandAt Rutland this 10 day of June, 2019 William F. McNamara personally appeared before me and made oath that the foregoing Affidavit is true and correct to the best of his knowledge and belief.Before me, 

Notary Public

My Commission Expires: 1/31/2021